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## BIB DATA SHEET

CONFIRMATION NO. 4763

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|-------------------------|--|---------------------|---------------------------|
| 10/584,014  | 06/22/2006  | 376  | 3633                    | 1926-00117   |                     |                           |
| <b>RULE</b>   |   |  |                         |  |                     |                           |
| <b>APPLICANTS</b><br>Nigel Paul Rose, Bishops Stortford, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/05301 12/17/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0329688.6 12/22/2003<br>UNITED KINGDOM 0400351.3 01/08/2004<br>UNITED KINGDOM 0421220.5 09/24/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>05/03/2007 |   |  |                         |  |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /JEANETTE E CHAPMAN/   | Acknowledged  | Initials                                     | UNITED KINGDOM          | 2  | 20                  | 1                         |
| <b>ADDRESS</b><br>ANDRUS, SCEALES, STARKE & SAWALL, LLP<br>100 EAST WISCONSIN AVENUE, SUITE 1100<br>MILWAUKEE, WI 53202<br>UNITED STATES  |   |  |                         |  |                     |                           |
| <b>TITLE</b><br>Method of thermal insulation of a pool  |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>450   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
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